



Dan Benson
County Executive

SITE: Robbinsville Site MANAGER: Beth Rinyu PHONE NUMBER: 609-259-1567

The Nutrition Program continues to grow! To make room for all participants, reserve your spot ahead of time.
If you cannot join us, make sure you cancel your reservation. Thank you for your consideration.

NOVEMBER 2026 (Pick either Standard or Vegetarian Menu)



Monday		Tuesday		Wednesday		Thursday		Friday		Site Activities	
2	Standard: Meatball Sandwich Provolone cheese Tomato Sauce Club Roll JUICE SPINACH SALAD w/ SHREDDED CARROT, CROUTONS GRAPE TOMATOES & RANCH DRESSING VANILLA PUDDING	3	Vegetarian: Latin Chickpea Barley Bowl Mixed Vegetables Cheddar Cheese Cornbread ELECTION DAY!	4	Standard: Cheese Pizza w/ Mushrooms Broccoli Cheese Tortellini W/ Pesto French Onion Soup Cheese & Garlic Croutons SHERBET	5	Vegetarian: Mediterranean Ratatouille Quinoa & Bean Bowl Brown Rice Juice WW Bread CREAM OF MUSHROOM SOUP APPLE SLICES	6	Standard: Chicken Tenders Hash Browns & ketchup Club Roll Honey Mustard Coleslaw Mayo, Mustard & Ketchup Hamburger Bun JUICE GARLIC ROSEMARY ROLL BLUEBERRY FIG BAR	7	Vegetarian: Autumn Veggie Sweet Potato Bowl Cannellini Beans Okra & Tomatoes Cheddar